

# 12 Notice of Appeal

12/28/03

**NOTICE OF APPEAL FROM THE PRIMARY EXAMINER TO  
THE BOARD OF PATENT APPEALS AND INTERFERENCES (Large Entity)**

Docket No.  
02890033AA

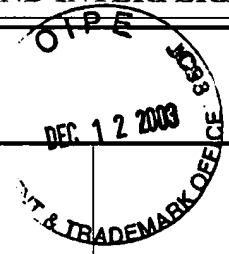
In Re Application Of: **Moody**

Serial No.  
09/692,538

Filing Date  
10/20/2000

Examiner  
N. Nguyen

Group Art Unit  
2635



Invention: **ASSET TRACKING USING WIRELESS LAN INFRASTRUCTURE**

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Technology Center 2600

TO THE COMMISSIONER FOR PATENTS:

Applicant(s) hereby appeal(s) to the Board of Patent Appeals and Interferences from the decision of the Primary Examiner dated **08/13/2003** finally rejecting Claim(s) **1-15**

The fee for this Notice of Appeal is: **\$330.00**

- ☒ A check in the amount of the fee is enclosed.
- ☐ The Director has already been authorized to charge fees in this application to a Deposit Account.
- ☒ The Director is hereby authorized to charge any fees which may be required, or credit any overpayment to Deposit Account No. **50-2041**

  
Signature

Dated: **December 12, 2003**

**Marshall M. Curtis**  
Reg. No. 33,138  
Whitham, Curtis & Christofferson, P.C.  
11491 Sunset Hills Road, Suite 340  
Reston, VA 20190  
(703) 787-9400  
Customer Number 30743

I certify that this document and fee is being deposited on \_\_\_\_\_ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Signature of Person Mailing Correspondence

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Typed or Printed Name of Person Mailing Correspondence

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**TRANSMITTAL LETTER**  
(General - Patent Pending)

Docket No.  
02890033AA

In Re Application Of: **Moody**

Serial No.  
09/692,538

Filing Date  
10/20/2000

Examiner  
N. Nguyen

Group Art Unit  
2635

Title: **ASSET TRACKING USING WIRELESS LAN INFRASTRUCTURE**

TO THE DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE:

Transmitted herewith is:

**Petition for Extension of Time to File Notice of Appeal**  
**Notice of Appeal**

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in the above identified application.

- ☐ No additional fee is required.
- ☒ A check in the amount of **\$440.00** is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **50-2041** as described below.
- ☐ Charge the amount of
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

  
Signature

Dated: **December 12, 2003**

**Marshall M. Curtis**  
**Reg. No. 33,138**

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